



भा.कृ.अनु.प.- राष्ट्रीय मत्स्य आनुवंशिक संसाधन ब्यूरो  
ICAR-NATIONAL BUREAU OF FISH GENETIC RESOURCES

F.No. 1/26/2020/Admn./YP-I & II (E-66559)

Dated: 22.04.2026

**WALK IN- INTERVIEW**

The Walk-in Interview is scheduled on **08.05.2026 from 09:00 hrs.** onwards at ICAR-NBFGR, Lucknow for selection of **Young Professional-I, II and Field Assistant** on contractual basis **under different projects.** The details are as follows:

Sl. No.	Name of the position	No. of Post	Monthly Emoluments	Age	Qualification
<b>“Development of rapid and cost-effective diagnostic for identification of invasive and hybridizing fish species in India”- Short term Technical Manpower Hired at ICAR Institute</b>					
1.	Young Professional -I	01 No.	₹30,000/- p.m. fixed	Min. 21 Yrs. and max. 45 yrs. Age relaxation will be as per Govt. Rules.	<b>Essential:</b> Graduation in Biological Science with a minimum of 60% marks or equivalent OGPA. <b>Desirable:</b> Experience in Molecular biology, NGS data analysis, Biosensors, Photosensors, Chemosensors, electronics.
2.	Field Assistant	01 No.	₹15,000/- fixed	Min. 21 Yrs. and max. 45 yrs.	<b>Essential:</b> Matriculation with a minimum of 60% marks or equivalent OGPA. <b>Desirable:</b> Experience in Molecular biology/ electronics/ sensors.
<b>Under “NSPAAD NBFGR Component”</b>					
3.	Young Professional -II	01 No.	₹42,000/- p.m. fixed	Min. 21 Yrs. and max. 45 yrs. Age relaxation will be as per Govt. Rules.	<b>Essential:</b> Master’s degree in Fisheries Science with specialization in Fish Health Management/ Fish Pathology and Microbiology/ Biotechnology/ any other fisheries science subjects. OR Master’s degree in Life Sciences with two years research experience in Microbiology/ Molecular Biology/ Biotechnology. <b>Desirable:</b> <ul style="list-style-type: none"><li>• Research publications in peer reviewed international journals in the relevant field.</li><li>• Experience in fish health/ aquaculture management.</li></ul>
<b>Place of Posting: ICAR-NBFGR, Lucknow</b>					

Contd.-2-

कनाल रिंग रोड, तेलीबाग, पो.आ. दिलकुशा, लखनऊ - 226 002, उ०प्र०  
Canal Ring Road, P.O. Dilkusha, Lucknow-226 002, U.P., India  
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**Terms & Conditions**

1. Please don't apply if essential qualification and requirement not fulfilled and **final/provisional degree have not been granted.**
2. Candidates appearing offline are required to bring all documents in original with one set of self-attested photo copies of relevant documents (such as degree/marksheets/certificate along with 02 recent passport size photo).
3. Above positions are purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended in yearly basis on candidate's yearly performance assessment and fund availability.
4. The tenure and service conditions of Junior Research Assistant will be governed by Project guidelines of YPs/ICAR guidelines.
5. Only the candidates, who fulfill all the eligibility conditions after screening, will be invited to appear for walk In- interview.
6. Place of work will be **at ICAR-NBFGR, Lucknow** but can be changed as per need.
7. The candidates are requested to be present 30 minutes before scheduled time on the date of interview.
8. Canvassing in any form will disqualify the candidature.
9. The selection will be based on academic performance, experience(s) and performance during the interview.
10. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.



**(Abhishek Kumar)**

Asstt. Admin. Office (Admin.)



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**Proforma for Biodata**

**Application for the position of Young Professional-I, II & Field Assistant**

**Project:** .....

Photo

1. Name in Block letters:- .....
2. Father's/Husband's Name:- .....
3. Communication Address with e-mail and Mob. No. :- .....
4. Date of Birth:- ..... Age as on **08.05.2026** ..... day ..... month ..... year
5. Nationality:- .....
6. Details of Educational/Professional/Technical Qualification:-

Education	School	Board/Univ.	Marks	Division
High School				
Intermediate:-				
Graduation:-				
Post Graduation:				

7. Details of work experience (if more than 1 year):- .....
8. Achievements:- .....

**DECLARATION**

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the P.I.

**Signature of the candidate**

**Date:**

**Place:**

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